BOOK LIST SESSION – 2025-2026 CLASS – NURSERY

| S.NO. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|-------|---------|-----------------------------|-----------------------|
| | | | |
| 1 | ENGLISH | i) PICTURE DICTIONARY | VIVA EDUCATION |
| | | ii) PATTERNS WITH PATSY | FUTURE KIDS |
| | | iii) ENGLISH WORKBOOK EARLY | VIVA EDUCATION |
| | | SKILLS | |
| | | iv) LITTLE GENIUS A | PRAGYA'S LEARNING |
| 2 | HINDI | AKSHAR GYAN | WONDER CHOICE |
| | | | |
| 3 | MATHS | MATH WITH MAXI | FUTURE KIDS |
| | | | |
| 4 | EVS | G.K. WITH GINA | FUTURE KIDS |
| 5 | ART | EARLY SKILLS (DRAWING & | VIVA EDUCATION |
| | | COLOURING) NURSERY | |

CLASS - KG

| S.NO. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|-------|---------|--|-------------------------------|
| 1 | ENGLISH | i) READ WITH ROXAN ii) ALPHABET WRITING CURSIVE SMALL LETTERS (RHYMES/STORIES WILL BE GIVEN ALONG WITH THE SYLLABUS BU SCHOOL) | FUTURE KIDS PATH FINDER |
| 2 | HINDI | EARLY SKILLS HINDI SHABD GYAN MOUKHIK | VIVA EDUCATION FUTURE KIDS |
| 3 | MATHS | EARLY SKILLS NUMBERS WORK BOOK | VIVA EDUCATION |
| 4 | EVS | EARLY SKILLS ENVIRONMENTAL STUDIES CONCEPTS AND WORKBOOK | VIVA EDUCATION |
| 5 | ART | EARLY SKILLS (DRAWING & COLOURING) LOWER KG | VIVA EDUCATION |

BOOK LIST SESSION – 2025-2026 CLASS – I

| ~ | CLASS - I | | | |
|-------|-----------|----------------------------------|------------------------|--|
| S.NO. | SUBJECT | NAME OF THE BOOK | NAME OF THE | |
| | | | PUBLISHER | |
| | | | | |
| 1 | ENGLISH | NEW COMMUNICATE IN ENGLISH – 1 | RATNA SAGAR | |
| | | REAL STROKES CURSIVE WRITING – 1 | MASCOT EDUCATION | |
| 2 | HINDI | NUTAN SARAL HINDI MALA - 1 | GOYAL PRAKASHAN | |
| | | | | |
| 3 | MATHS | MATHS AHEAD - 1 | ORIENT BLACKSWAN | |
| | | TABLE BOOK | | |
| 4 | EVS | ME AND MY WORLD - 1 | PATHFINDER | |
| | | | PUBLISHING HOUSE | |
| | | | | |
| 5 | G.K | FRONTIERS – G K BOOK | PMP PUBLICATIONS | |
| 6 | URDU | MY URDU READER – PART B | THE LANGUAGE HOUSE, | |
| | | | FULL MARKS | |
| 7 | COMPUTER | CODEBOTICS - 1 | PMP PLANET | |
| | | | MULTIMEDIA | |
| | | | PUBLISHER | |
| 8 | ISLAMIAT | CORDOVA ISLAMIC STUDIES GRADE –1 | CORDOVA | |
| | | | PUBLICATIONS PVT. LTD. | |
| 9 | ART | HANDIWORKS | BHARATI BHAWAN | |
| | | MY ART AND CRAFT BOOK - 1 | | |
| 10 | SANSKRIT | DEEP MANIKA – PART 4 | NEW SARASWATI HOUSE | |
| 11 | VALUE | PRECIOUS VALUES - 1 | FUTURE KIDS | |
| | EDUCATION | | | |
| 12 | ARABIC | IQRA ARABIC READER (LKG) | EXPOSOFT | |

| S.NO. | ITEM | QUANTITY |
|-------|--|------------|
| 1 | FOUR LINE EXERCISE NOTEBOOKS | 2 |
| 2 | HINDI DOUBLE LINE EXERCISE NOTEBOOKS | 2. |
| 3 | MATHS SMALL SQUARES EXERCISE | 2 |
| | NOTEBOOKS | 2 |
| 4 | INTERLEAF (4 LINES) EXERCISE NOTEBOOKS | 2 |
| 5 | SINGLE LINED RULED NOTEBOOKS | 2 |
| 6 | EXERCISE BOOK COVER | 10 |
| 7 | COLOR PENCIL + 24 JUMBO WAX CRAYONS | 1 PKT EACH |
| | (FABER CASTELL) | |
| 8 | NAME SLIP | 1 SET |
| 9 | A – 4 SIZE COLOURED SHEETS | 1 PKT |

BOOK LIST SESSION – 2025-2026 CLASS – II

| S.NO. | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|-------|--------------------|---|---------------------------------------|
| 1 | ENGLISH | NEW COMMUNICATE IN ENGLISH – 2 | RATNA SAGAR |
| | | REAL STROKES CURSIVE WRITING – 2 | MASCOT EDUCATION |
| 2 | HINDI | NUTAN SARAL HINDI MALA - 2 | GOYAL PRAKASHAN |
| 3 | MATHS | MATHS AHEAD - 2 TABLE BOOK | ORIENT BLACKSWAN |
| 4 | EVS | ME AND MY WORLD – 2 | PATHFINDER PUBLISHING HOUSE |
| 5 | G.K | FRONTIERS – G K BOOK | PMP PUBLICATIONS |
| 6 | URDU | MY URDU READER – PART C | THE LANGUAGE HOUSE, FULL MARKS |
| 7 | COMPUTER | CODEBOTICS - 2 | PMP PLANET MULTIMEDIA PUBLISHER |
| 8 | ISLAMIAT | CORDOVA ISLAMIC STUDIES GRADE – 2 | CORDOVA PUBLICATIONS PVT. LTD. |
| 9 | ART | HANDIWORKS MY ART AND CRAFT BOOK - 2 | BHARATI BHAWAN |
| 10 | SANSKRIT | DEEP MANIKA – PART 4 | NEW SARASWATI HOUSE |
| 11 | VALUE EDUCATION | PRECIOUS VALUES - 2 | FUTURE KIDS |
| 12 | ARABIC | IQRA ARABIC READER - UKG | EXPOSOFT |

| S.NO. | ITEM | QUANTITY |
|-------|--|------------|
| | | |
| 1 | FOUR LINE EXERCISE NOTEBOOKS | 2 |
| 2 | HINDI DOUBLE LINE EXERCISE NOTEBOOKS | 1 |
| 3 | MATHS SMALL SQUARES EXERCISE | 2 |
| | NOTEBOOKS | |
| 4 | INTERLEAF (4 LINES) EXERCISE NOTEBOOKS | 2 |
| 5 | SINGLE LINED RULED NOTEBOOKS | 3 |
| 6 | EXERCISE BOOK COVER | 10 |
| 7 | COLOR PENCIL + 24 JUMBO WAX CRAYONS | 1 PKT EACH |
| | (FABER CASTELL) | |
| 8 | NAME SLIP | 1 SET |
| 9 | A – 4 SIZE COLOURED SHEETS | 1 PKT |

BOOK LIST SESSION – 2025-2026 CLASS – III

| S.NO | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|------|-----------|--|--------------------------|
| 1 | | NEW COMMUNICATE IN ENGLISH – 3 | RATNA SAGAR |
| | ENGLISH | LEARNERS GRAMMAR & COMPOSITION-3 | OXFORD |
| | ENGLISH | REAL STROKES CURSIVE WRITING – 3 | MASCOT EDUCATION |
| | | DICTIONARY - SMALL | OXFORD |
| 2 | MATHS | NEW SUCCESS WITH MATHS AHEAD – 3 TABLE BOOK | ORIENT BLACKSWAN |
| 3 | EVS | ME AND MY WORLD – 3 | PATHFINDER PUBLISHING |
| | EVS | | HOUSE |
| 4 | | SUNHERI DHOOP – 3 | RACHNA SAGAR |
| | | HINDI VYAKARAN SUDHA – 3 | GOYAL BROTHERS |
| | HINDI | | PRAKASHAN |
| | | AKSHAR BAN GAYE MOTI – 3 | UNITED PUBLICATION |
| | | (WRITING) | HOUSE |
| 5 | COMPUTERS | CODEBOTICS - 3 | PMP PLANET |
| | | | MULTIMEDIA PUBLISHER |
| 6 | G.K. | FRONTIERS – G K BOOK | PMP PUBLICATIONS |
| 7 | URDU | MERI URDU READER – 1 | FULL MARKS Pvt. Ltd. |
| | UKDU | CHAMAN URDU KHUSHKHATI-GRADE-3 | ANGEL BOOK HOUSE |
| 8 | ISLAMIAT | CORDOVA ISLAMIC STUDIES - 3 | CORDOVA PUBLICATIONS |
| 9 | ART | HANDIWORKS | BHARATI BHAWAN |
| | AICI | MY ART AND CRAFT BOOK - 3 | |
| 10 | SANSKRIT | DIVYAM SANSKRIT | RACHNA SAGAR |
| | | PATHYAPUSTAKAM PART B | |
| 11 | VALUE ED. | PRECIOUS VALUES – 3 | FUTURE KIDS |
| 12 | ARABIC | IQRA ARABIC READER - 1 | EXPOSOFT |

| S.NO. | ITEM | QUANTITY |
|-------|----------------------------------|-------------------|
| 1 | SINGLE LINED BOTH SIDES EXERCISE | 11 |
| | NOTEBOOKS | |
| 2 | SINGLE LINED INTERLEAF EXERCISE | 4 |
| | NOTEBOOKS | |
| 3 | EXERCISE BOOK COVER | 15 |
| 4 | COLOUR PENCILS (FABER CASTELL) | 1 PKT (12 SHADES) |
| 5 | JUMBO CRAYONS (FABER CASTELL) | 1 PKT (12 SHADES) |
| 6 | NAME SLIPS | 1 SET |
| 7 | MAPS : INDIA POLITICAL | 10 |
| | INDIA PHYSICAL | 5 |
| 8 | TEST COPIES | 6 |

BOOK LIST SESSION – 2025-2026 CLASS – IV

| S.NO | SUBJECT | NAME OF THE BOOK | NAME OF THE PUBLISHER |
|----------|-----------|--|--------------------------|
| 1 | ENGLISH | NEW COMMUNICATE IN ENGLISH – 4 LEARNERS GRAMMAR & COMPOSITION-4 | RATNA SAGAR OXFORD |
| | | REAL STROKES CURSIVE WRITING – 4 | MASCOT EDUCATION |
| | | NEW SUCCESS WITH MATHS AHEAD – | ORIENT BLACKSWAN |
| 2 | MATHS | 4 | |
| | | TABLE BOOK | |
| 3 | EVS | ME AND MY WORLD – 4 | PATHFINDER PUBLISHING |
| | | GUNHEDI DILOOD 4 | HOUSE |
| | | SUNHERI DHOOP – 4 | RACHNA SAGAR |
| 4 | HINDI | HINDI VYAKARAN SUDHA – 4 | GOYAL BROTHERS |
| | | AKSHAR BAN GAYE MOTI – 4 | UNITED PUBLICATION |
| | | (WRITING) | HOUSE |
| 5 | COMPUTERS | CODEBOTICS - 4 | PMP PLANET MULTIMEDIA |
| | | | PUBLISHER |
| 6 | G.K. | FRONTIERS – G K BOOK | PMP PUBLICATIONS |
| | | MERI URDU READER – 2 | FULL MARKS Pvt. Ltd. |
| 7 | URDU | CHAMAN URDU KHUSHKHATI- | ANGEL BOOK HOUSE |
| | | GRADE-4 | |
| 8 | ISLAMIAT | CORDOVA ISLAMIC STUDIES - 4 | CORDOVA PUBLICATIONS |
| 9 | ART | HANDIWORKS | BHARATI BHAWAN |
| <i>J</i> | AKI | MY ART AND CRAFT BOOK - 4 | |
| 10 | SANSKRIT | DIVYAM SANSKRIT | RACHNA SAGAR |
| 10 | | PATHYAPUSTAKAM PRAVESHIKA | |
| 11 | VALUE ED. | PRECIOUS VALUES – 4 | FUTURE KIDS |
| 12 | ARABIC | IQRA ARABIC READER - 2 | EXPOSOFT |

| S.NO. | ITEM | QUANTITY |
|-------|-------------------------------------|------------------|
| | | |
| 1 | SINGLE LINED BOTH SIDES EXERCISE | 11 |
| | NOTEBOOKS (FOR URDU STUDENTS) | |
| | SINGLE LINED BOTH SIDES EXERCISE | 10 |
| | NOTEBOOKS (FOR SANSKRIT STUDENTS) | |
| 2 | SINGLE LINED INTERLEAF EXERCISE | 4 |
| | NOTEBOOKS | |
| 3 | EXERCISE BOOK COVER | 15 |
| 4 | COLOUR PENCILS & SKETCH PENS (FABER | 1 PKT EACH |
| | CASTELL) | (12 SHADES) |
| 5 | POSTER COLOUR SMALL (FABER CASTELL) | 1 PKT (6 SHADES) |
| 6 | NAME SLIP | 1 SET |
| 7 | GRAPH NOTEBOOK (THIN) | 1 |
| 8 | MAPS : INDIA POLITICAL | 10 |
| | INDIA PHYSICAL | 4 |
| | INDIA RIVERS | 4 |
| 9 | TEST COPIES | 6 |

BOOK LIST SESSION – 2025-2026 CLASS – V

| S.NO | a a | NAME OF THE BOOK | NAME OF THE |
|-------|-----------|----------------------------------|----------------------|
| 24213 | SUBJECT | 3.11.12 02 222 2 0 022 | PUBLISHER |
| 1 | | NEW COMMUNICATE IN ENGLISH – 5 | RATNA SAGAR |
| | ENGLISH | LEARNERS GRAMMAR & COMPOSITION-5 | OXFORD |
| | | REAL STROKES CURSIVE WRITING – 5 | MASCOT EDUCATION |
| 2 | MATHS | NEW SUCCESS WITH MATHS AHEAD – 5 | ORIENT BLACKSWAN |
| | MAIRS | TABLE BOOK | |
| 3 | EVS | ME AND MY WORLD – 5 | PATHFINDER |
| | EVS | | PUBLISHING HOUSE |
| 4 | | SUNHERI DHOOP – 5 | RACHNA SAGAR |
| | HINDI | HINDI VYAKARAN SUDHA – 5 | GOYAL BROTHERS |
| | ומאטו | AKSHAR BAN GAYE MOTI – 5 | UNITED PUBLICATION |
| | | (WRITING) | HOUSE |
| 5 | COMPUTERS | CODEBOTICS - 5 | PMP PLANET |
| | COMPUTERS | | MULTIMEDIA PUBLISHER |
| 6 | G.K. | FRONTIERS – G K BOOK | PMP PUBLICATIONS |
| 7 | URDU | MERI URDU READER – 3 | FULL MARKS Pvt. Ltd. |
| | UKDU | CHAMAN URDU KHUSHKHATI-GRADE-5 | ANGEL BOOK HOUSE |
| 8 | ISLAMIAT | CORDOVA ISLAMIC STUDIES - 5 | CORDOVA |
| | ISLAMIAI | | PUBLICATIONS |
| 9 | ART | HANDIWORKS | BHARATI BHAWAN |
| | AKI | MY ART AND CRAFT BOOK - 5 | |
| 10 | SANSKRIT | DIVYAM SANSKRIT | RACHNA SAGAR |
| | SANSKII | PATHYAPUSTAKAM - 1 | |
| 11 | VALUE ED. | PRECIOUS VALUES – 5 | FUTURE KIDS |
| 12 | ARABIC | IQRA ARABIC READER - 3 | EXPOSOFT |

| S.NO. | ITEM | QUANTITY |
|-------|-------------------------------------|------------------|
| 1 | | 11 |
| 1 | SINGLE LINED BOTH SIDES EXERCISE | 11 |
| | NOTEBOOKS (FOR URDU STUDENTS) | |
| | SINGLE LINED BOTH SIDES EXERCISE | 10 |
| | NOTEBOOKS (FOR SANSKRIT STUDENTS) | |
| 2 | SINGLE LINED INTERLEAF EXERCISE | 4 |
| | NOTEBOOKS | |
| 3 | EXERCISE BOOK COVER | 15 |
| 4 | COLOUR PENCILS & SKETCH PENS (FABER | 1 PKT EACH |
| | CASTELL) | (12 SHADES) |
| 5 | POSTER COLOUR SMALL (FABER CASTELL) | 1 PKT (6 SHADES) |
| 6 | NAME SLIP | 1 SET |
| 7 | GRAPH NOTEBOOK (THIN) | 1 |
| 8 | MAPS: WORLD PHYSICAL | 10 |
| | INDIA POLITICAL | 10 |
| | WORLD POLITICAL | 5 |
| 9 | TEST COPIES | 6 |

HAMDARD PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2025 – 2026 CLASS VI

| | ВООК | PUBLISHERS |
|----------------|---|---------------------|
| | NEW OXFORD MODERN ENGLISH | OXFORD |
| | ESSENTIAL OF ENGLISH GRAMMAR & | SULTAN CHAND |
| ENGLISH | COMPOSITION VI | |
| | THE MERCHANT OF VENICE | SCHOLASTIC |
| | | |
| | GURUKUL VANI HINDI PATYAPUSTAK 6 | GURUKUL |
| HINDI | | PUBLICATIONS |
| IIIIVDI | NAV PRERANA HINDI VYAKARAN & | CHANDAN |
| | RACHNA - 6 | PUBLICATIONS |
| | GANITA PRAKASH-TEXTBOOK OF | NCERT |
| NA A TOTAL | MATHEMATICS FOR GRADE - 6 | |
| MATHS | NCERT WORKSHEETS – 6 | P P PUBLICATIONS |
| | ACTIVITY BOOK IN MATHEMATICS CLASS 6 | CHANDAN PUB. |
| | CURIOSITY- TEXTBOOK OF SCIENCE FOR | NCERT |
| SCIENCE | GRADE – 6 | |
| | NCERT EXEMPLAR – CLASS 6 | NCERT |
| | EXPLORING SOCIETY INDIA AND BEYOND | NCERT |
| SOCIAL | SOCIAL SCIENCE TEXTBOOK FOR GRADE-6 | |
| SCIENCE | ATLAS | OXFORD |
| | G.K. GENERAL KNOWLEDGE-6 | BRITANNICA |
| COMP. SC. | CODE GPT Ver. 4.0 - 6 | ORANGE PUBLICATIONS |
| 1 | | NCEDT |
| URDU | KHAYAL FOR CLASS 6 URDU KHUSHNAWISI – PART 3 | NCERT |
| | UKDU KHUSHNAWISI – PAKT 3 | AL-QALAM |
| SANSKRIT | ATULA SANSKRITAM – CLASS 6 | FUTURE KIDS |
| TOT A BAT A PE | STUDIES IN ISLAM BY ABDUL AZIZ GRADE | ISLAMIC BOOKS |
| ISLAMIAT | -6 | SERVICE |
| VALUE | | FUTURE KIDS |
| EDU. | PRECIOUS VALUES | |
| | ART FESTIVAL – 6 | ROHAN BOOK |
| ART | | COMPANY |
| | | |

| S.NO. | ITEM | QUANTITY |
|-------|--|----------|
| 1 | SINGLE LINED BOTH SIDES EXERCISE NOTEBOOKS | 11 |
| 2 | SINGLE LINED INTERLEAF EXERCISE NOTEBOOKS | 5 |
| 3 | TEST COPIES | 6 |
| 4 | GRAPH COPY (10 PAGES) | 1 |
| 5 | GEOMETRY INSTRUMENT BOX (OPTIONAL) | 1 |

HAMDARD PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2025 – 2026 CLASS VII

| CLASS VII | | |
|-------------------|--------------------------------------|----------------------|
| | ВООК | PUBLISHERS |
| | NEW OXFORD MODERN ENGLISH | OXFORD |
| | ESSENTIAL OF ENGLISH GRAMMAR & | SULTAN CHAND |
| ENGLISH | COMPOSITION VII | |
| | JULIUS CAESAR | SCHOLASTIC |
| | GURUKUL VANI HINDI PATYAPUSTAK 7 | GURUKUL PUBLICATIONS |
| HINDI | NAV PRERANA HINDI VYAKARAN & | CHANDAN PUBLICATIONS |
| HINDI | | CHANDAN PUBLICATIONS |
| | RACHNA - 7 | 110000 |
| | MATHEMATICS FOR CLASS 7 | NCERT |
| MATHS | NCERT WORKSHEETS - 7 | P P PUBLICATIONS |
| | ACTIVITY BOOK IN MATHEMATICS CLASS 7 | CHANDAN PUB. |
| COLENCE | SCIENCE FOR CLASS VII | NCERT |
| SCIENCE | NCERT EXEMPLAR – CLASS 7 | NCERT |
| | OUR PAST – II | NCERT |
| COCIAI | ENVIRONMENT | NCERT |
| SOCIAL SCIENCE | SOCIAL & POLITICAL LIFE - II | NCERT |
| SCIENCE | ATLAS (OPTIONAL) | OXFORD |
| | G.K.: GENERAL KNOWLEDGE-7 | BRITANNICA |
| COMP. SC. | CODE GPT Ver. 4.0 - 7 | ORANGE PUBLICATIONS |
| | APNI ZUBAN FOR CLASS 7 | NCERT |
| URDU | URDU KHUSHNAWISI – PART 4 | AL-QALAM |
| SANSKRIT | ATULA SANSKRITAM – CLASS 7 | FUTURE KIDS |
| SANSKII | ATULA SANSKITAM – CLASS / | FUTURE KIDS |
| ISLAMIAT | STUDIES IN ISLAM BY ABDUL AZIZ | ISLAMIC BOOK SERVICE |
| ISLAMIAI | GRADE-7 | ISLAMIC BOOK SERVICE |
| VALUE EDU. | PRECIOUS VALUES | FUTURE KIDS |
| ART | ART FESTIVAL – 7 | ROHAN BOOK COMPANY |

| S.NO. | ITEM | QUANTITY |
|-------|--|----------|
| 1 | SINGLE LINED BOTH SIDES EXERCISE NOTEBOOKS | 11 |
| 2 | SINGLE LINED INTERLEAF EXERCISE NOTEBOOKS | 5 |
| 3 | TEST COPIES | 6 |
| 4 | GRAPH COPY (10 PAGES) | 1 |
| 5 | GEOMETRY INSTRUMENT BOX (OPTIONAL) | 1 |

HAMDARD PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2025 - 2026 CLASS VIII

| | CLASS VIII | |
|-----------|--------------------------------------|-----------------------|
| | ВООК | PUBLISHERS |
| | NEW OXFORD MODERN ENGLISH | OXFORD |
| | ESSENTIAL OF ENGLISH GRAMMAR & | SULTAN CHAND |
| ENGLISH | COMPOSITION VIII | |
| | MACBETH | SCHOLASTIC |
| | CUDURUU MANI UINDI DATWA DUOTA WO | CUDULUM DUDU ICATIONS |
| | GURUKUL VANI HINDI PATYAPUSTAK 8 | GURUKUL PUBLICATIONS |
| HINDI | NAV PRERANA HINDI VYAKARAN & | CHANDAN PUBLICATIONS |
| | RACHNA - 8 | |
| | MATHEMATICS FOR CLASS 8 | NCERT |
| MATHS | NCERT WORKSHEETS - 8 | P P PUBLICATIONS |
| | ACTIVITY BOOK IN MATHEMATICS CLASS 8 | CHANDAN PUB. |
| SCIENCE | SCIENCE FOR CLASS VIII | NCERT |
| SCIENCE | NCERT EXEMPLAR – CLASS 8 | NCERT |
| | OUR PAST – III (PART I & II) | NCERT |
| SOCIAL | RESOURCES AND DEVELOPMENT | NCERT |
| SCIENCE | SOCIAL & POLITICAL LIFE - III | NCERT |
| SCIENCE | ATLAS (OPTIONAL) | OXFORD |
| | G.K.: GENERAL KNOWLEDGE-8 | BRITANNICA |
| COMP. SC. | CODE GPT Ver. 4.0 – 8 | ORANGE PUBLICATIONS |
| COM I SC. | | ON THE POPULATIONS |
| URDU | APNI ZUBAN FOR CLASS 8 | NCERT |
| UKDU | URDU KHUSHNAWISI – PART 5 | AL-QALAM |
| SANSKRIT | ATULA SANSKRITAM – CLASS 8 | FUTURE KIDS |
| | | |
| ISLAMIAT | STUDIES IN ISLAM-8 | ISLAMIC BOOKS SERVICE |
| VALUE | PRECIOUS VALUES | FUTURE KIDS |
| EDU. | | |
| ART | ART FESTIVAL – 8 | ROHAN BOOK COMPANY |
| L | l . | I . |

| S.NO. | ITEM | QUANTITY |
|-------|---|----------|
| 1 | SINGLE LINED BOTH SIDES EXERCISE NOTEBOOKS | 11 |
| 2 | SINGLE LINED INTERLEAF EXERCISE NOTEBOOKS | 5 |
| 3 | TEST COPIES | 6 |
| 4 | GRAPH COPY (10 PAGES) | 1 |
| 5 | GEOMETRY INSTRUMENT BOX (OPTIONAL) | 1 |

HAMDARD PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2025 – 2026 CLASS IX

| | воок | PUBLISHERS |
|-------------------|--|--------------------------------|
| ENGLISH | BEEHIVE IX MOMENTS IX | N.C.E.R.T N.C.E.R.T |
| HINDI | SPARSH PART 1 SANCHAYAN PART 1 | NCERT NCERT |
| MATHS | MATHEMATICS FOR CLASS 9 ACTIVITY BOOK IN MATHEMATICS CLASS 9 | NCERT SANMATI PUB. |
| SCIENCE | SCIENCE FOR CLASS 9 | NCERT |
| SOCIAL SCIENCE | HISTORY: INDIA AND THE CONTEMPORARY WORLD I DP: DEMOCRATIC POLITICS I GEOGRAPHY: COTEMPORARY INDIA I ECO: ECONOMICS ATLAS (OPTIONAL) | NCERT NCERT NCERT NCERT OXFORD |
| URDU | JAAN PEHCHAN CLASS 9 | NCERT |
| ISLAMIAT | ETIQUETTES OF ISLAM | ISLAMIC BOOKS |
| VALUE EDU. | GARDEN OF LIFE | MAC. MILAN |
| A. I. | ARTIFICIAL INTELLIGENCE FOR CLASS 9 | ORANGE PUBLICATIONS |

| S.NO. | ITEM | QUANTITY |
|-------|------------------------------------|----------|
| 1 | SINGLE LINED REGISTER (200 PAGES) | 11 |
| 2 | SINGLE LINED REGISTER (100 PAGES) | 3 |
| 3 | PRACTICAL FILE (A I) | 1 |
| 4 | TEST COPIES | 6 |
| 5 | GRAPH COPY (20 PAGES) | 1 |
| 6 | GEOMETRY INSTRUMENT BOX (OPTIONAL) | 1 |

HAMDARD PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2025 - 2026 CLASS X

| | ВООК | PUBLISHERS |
|-------------------|---|--------------------------------|
| ENGLISH | FIRST FLIGHT-X FOOT PRINTS WITHOUT FEET-X | N.C.E.R.T. N.C.E.R.T. |
| HINDI | SPARSH PART II SANCHAYAN PART II | NCERT NCERT |
| MATHS | MATHEMATICS FOR CLASS 10 ACTIVITY BOOK IN MATHEMATICS CLASS10 | NCERT SANMATI PUB. |
| SCIENCE | SCIENCE FOR CLASS 10 | NCERT |
| SOCIAL SCIENCE | HISTORY: INDIA AND THE CONTEMPORARY WORLD II DP: DEMOCRATIC POLITICS II GEOGRAPHY: COTEMPORARY INDIA II ECO: UNDERSTANDING ECONOMIC DEVELOPMENT ATLAS (OPTIOAL) | NCERT NCERT NCERT NCERT OXFORD |
| URDU | JAAN PEHCHAN CLASS 10 | NCERT |
| ISLAMIAT | ETIQUETTES OF ISLAM | ISLAMIC BOOKS |
| VALUE EDU. | GARDEN OF LIFE | MAC. MILAN |
| A. I. | ARTIFICIAL INTELLIGENCE FOR CLASS 10 | ORANGE PUBLICATIONS |

| S.NO. | ITEM | QUANTITY |
|-------|------------------------------------|----------|
| 1 | SINGLE LINED REGISTER (200 PAGES) | 11 |
| 2 | SINGLE LINED REGISTER (100 PAGES) | 3 |
| 3 | PRACTICAL FILE (A I) | 1 |
| 4 | TEST COPIES | 6 |
| 5 | GRAPH COPY (20 PAGES) | 1 |
| 6 | GEOMETRY INSTRUMENT BOX (OPTIONAL) | 1 |

HAMDARD PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2025 – 2026 CLASS XI

| | ВООК | PUBLISHERS |
|----------------|------------------------------------|-------------------|
| ENGLISH | HORNBILL | NCERT |
| ENGLISH | SNAPSHOTS | NCERT |
| PHYSICS | PHYSICS FOR CLASS XI | NCERT |
| rnisics | PHYSICS LAB MANUAL | COMPREHENSIVE |
| | CHEMISTRY FOR CLASS XI (VOL 1) | NCERT |
| CHEMISTRY | CHEMISTRY FOR CLASS XI (VOL 2) | NCERT |
| CHEMISTRI | TOGETHER WITH CHEMISTRY LAB | RACHNA SAGAR |
| | MANUAL | |
| MATHS | MATHEMATICS FOR CLASS XI | NCERT |
| BIOLOGY | BIOLOGY FOR CLASS XI | NCERT |
| BIOLOGY | BIOLOGY LAB MANUAL | COMPREHENSIVE |
| ACCOUNTANCY | DOUBLE ENTRY BOOK KEEPING BY T. S. | SULTAN CHAND |
| ACCOUNTANCE | GREWAL | |
| BUSINESS STU. | BUSINESS STUDIES CLASS XI | NCERT |
| DUSINESS STU. | BUSINESS STUDIES CLASS XI | SUBASH DEY |
| ECONOMICS | INTRODUCTORY MICRO ECONOMICS | V. K. PUBLICATION |
| ECONOMICS | INTRODUCTION TO STATISTICS | |
| HISTORY | THEMES IN THE WORLD HISTORY | NCERT |
| POL. SCI. | POLITICAL THEORY | NCERT |
| POL. SCI. | INDIAN CONSTITUTION AT WORK | NCERT |
| GEOGRAPHY | GEOGRAPHY | NCERT |
| 320 31411 11 1 | | |
| | TEXT BOOK OF BIOTECHNOLOGY | CBSE |
| BIOTECH | BIOTECH LAB MANUAL | CBSE |
| | INSTANT NOTES OF MOLECULAR BIOLOGY | BIOS |
| COMP. SCI. | PYTHON COMPUTER SCIENCE | SULTANCHAND |
| PHYSICAL EDU. | PHYSICAL EDUCATION AND SPORTS | SARASWATI |
| III DICAL EDU. | SCIENCE | PUBLICATIONS |
| URDU | NAI AWAZ FOR CLASS XI | NCERT |

| S.NO. | ITEM | QUANTITY |
|-------|--|----------|
| 1 | SINGLE LINED REGISTER (SCIENCE) COMMERCE | 10 |
| | SINGLE LINED REGISTER (COMMERCE) | 9 |
| | SINGLE LINED REGISTER (HUMANITIES) | 6 |
| 2 | PRACTICAL FILE (SCIENCE) | 3 |
| 3 | TEST COPIES | 6 |
| 4 | BIOLOGY BOX (OPTIONAL) | 1 |

HAMDARD PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2025 – 2026 CLASS XII

| | ВООК | PUBLISHERS |
|---------------|---------------------------------------|--------------------|
| ENGLISH | FLAMINGO, VISTAS | NCERT |
| | | |
| PHYSICS | PHYSICS FOR CLASS XII | NCERT |
| | PHYSICS LAB MANUAL | COMPREHENSIVE |
| CHEMISTRY | CHEMISTRY FOR CLASS XII (VOL 1) | NCERT |
| | CHEMISTRY FOR CLASS XII (VOL 2) | NCERT |
| | TOGETHER WITH CHEMISTRY LAB MANUAL | RACHNA SAGAR |
| MATHS | MATHEMATICS PART I & II FOR CLASS XII | NCERT |
| BIOLOGY | BIOLOGY FOR CLASS XII | NCERT |
| | BIOLOGY LAB MANUAL | COMPREHENSIVE |
| ACCOUNTANCY | DOUBLE ENTRY BOOK KEEPING PART I | SULTAN CHAND |
| | ANALYSIS OF FINANCIAL STATEMENT PART | SULTAN CHAND |
| | II | |
| BUSINESS STU. | BUSINESS STD. CLASS XII | NCERT |
| | BUSINESS STD. CLASS XII | SUBASH DEY |
| ECONOMICS | MACRO ECONOMICS | V. K. PUBLICATIONS |
| | INDIAN ECONOMIC DEVELOPMENT | NCERT |
| HISTORY | HISTORY – PART I | NCERT |
| | HISTORY – PART II | NCERT |
| | HISTORY – PART III | NCERT |
| POL. SCI. | CONTEMPORARY WORLD | NCERT |
| | POLITICS IN INDIA SINCE INDEPENDENCE | NCERT |
| GEOGRAPHY | GEOGRAPHY | NCERT |
| | | |
| BIOTECH | TEXT BOOK OF BIOTECHNOLOGY | CBSE |
| | BIOTECH LAB MANUAL | CBSE |
| | INSTANT NOTES OF MOLECULAR BIOLOGY | BIOS |
| COMP. SCI. | PYTHON COMPUTER SCIENCE | SULTANCHAND |
| PHYSICAL EDU. | PHYSICAL EDUCATION AND SPORTS | SARASWATI |
| | SCIENCE | |
| URDU | NAI AWAZ FOR CLASS XII | NCERT |

| S.NO. | ITEM | QUANTITY |
|-------|------------------------------------|----------|
| 1 | SINGLE LINED REGISTER (SCIENCE) | 10 |
| | SINGLE LINED REGISTER (COMMERCE) | 9 |
| | SINGLE LINED REGISTER (HUMANITIES) | 6 |
| 2 | PRACTICAL FILE (SCIENCE) | 3 |
| 3 | TEST COPIES | 6 |
| 4 | BIOLOGY BOX (OPTIONAL) | 1 |

SCHOOL UNIFORM

SUMMER (1st April - 31st October)

Classes (Nursery & KG)

| GIRLS | BOYS |
|--------------------------------------|-----------------------------------|
| Tunic with white and blue | Blue Dangri (Half & Full) |
| stripes (Half & Full sleeves) | |
| Black Shoes | • Half & Full sleeves shirt with |
| White Socks with blue stripes | white and blue stripes and School |
| White hairband/braid band | Logo |
| Cycling shorts (for comfort) | Black Shoes |
| • Full leggings for the rainy season | White Socks with blue stripes |

House Dress (Wednesdays)

Boys & Girls: Green T-shirt with white shorts White Socks with green stripes White Shoes

Classes (I - V)

| GIRLS | BOYS | |
|--------------------------------|--------------------------------|--|
| White half sleeves shirt with | White half sleeves shirt with | |
| School Logo | School Logo | |
| Grey trousers | Grey trousers | |
| Maroon & Green Belt | Maroon & Green Belt | |
| Black Shoes | Black Shoes | |
| Grey Socks with Maroon stripes | Grey Socks with Maroon stripes | |
| Red hairband/braid band | | |
| White Hosiery Scarf (Optional) | | |

Classes (VI - XII)

| GIRLS | BOYS |
|---|--------------------------------|
| White Kurta with collar and | White half sleeves shirt with |
| 3/4 sleeves | School Logo |
| Grey and white check Salwar | Grey trousers |
| Grey and white check waistcoat | Maroon & Green Belt |
| with School Logo | Black Shoes |
| Black Shoes | Grey Socks with Maroon Stripes |
| Grey Socks with Maroon Stripes | |
| Red hairband/braid band | |
| White Hosiery Scarf (Optional) | |

WINTER (1st November - 31st March) Classes (Nursery & KG)

| GIRLS | BOYS |
|---------------------------------|-------------------------------|
| Green Socks with Maroon | Green Socks with Maroon Track |
| Track Suit | Suit |
| Green Sweatshirt | Green Sweatshirt |
| Black Shoes | Black Shoes |
| Green Socks with Maroon Stripes | Green Socks with Maroon |
| Red hair band/braid band | Stripes |

Classes (I - V)

| GIRLS | BOYS |
|---------------------------------|--|
| White full sleeves shirt with | White full sleeves shirt with |
| School Logo | School Logo |
| Grey woollen trousers | Grey woollen trousers |
| Maroon & Green Belt | Maroon & Green Belt |
| Bottle Green sleeveless/full | Maroon & Green Tie |
| sleeves pullover | Bottle Green sleeveless/full |
| Bottle Green blazer with School | sleeves pullover |
| Logo | Bottle Green blazer with school logo |
| Black Shoes | Black Shoes |
| Grey woollen socks with Maroon | Grey woollen socks with |
| stripes | Maroon stripes |
| Red hairband/braid band | Bottle Green woollen cap |
| Bottle Green woollen cap/Black | (Optional) |
| scarf (Optional) | |

Classes (VI - XII)

| Classes (VI - AII) | | |
|---|---|--|
| GIRLS | BOYS | |
| • White kurta with collar and 3/4 | White full sleeves shirt with | |
| sleeves | School Logo | |
| Grey and white check Salwar | Grey woollen trousers | |
| Bottle Green sleeveless/full | Maroon & Green Belt | |
| sleeves pullover | Maroon & Green Tie | |
| Bottle Green blazer with school | Bottle Green blazer with School | |
| logo | Logo | |
| Black Shoes | Black Shoes | |
| Grey woollen socks with Maroon | Grey woollen socks with | |
| stripes | Maroon stripes | |
| Red hairband/braid band | | |
| Black Scarf (Optional) | | |
| | | |

House Dress Summer Classes (I - V)

| GIRLS | BOYS |
|-----------------------------------|----------------------------------|
| House colour T-shirt with School | House colour T-shirt with School |
| Logo | Logo |
| House colour kurta with waistcoat | White Track Pant with House |
| White Track Pant with House | colour stripes |
| colour stripes | White Sports Shoes |
| White Sports Shoes | White Socks with House colour |
| White Socks with House colour | stripes |
| stripes | |
| White hairband/braid band | |
| White Scarf (Optional) | |

Classes (VI - XII)

| GIRLS | BOYS |
|-----------------------------------|---|
| House colour kurta with waistcoat | • House colour T-shirt with School |
| White Track Pant with House | Logo |
| colour stripes | White Track Pant with House |
| White Sports Shoes | colour stripes |
| White Socks with House colour | White Sports Shoes |
| stripes | • White Socks with House colour |
| White hairband/braid band | stripes |
| White Scarf (Optional) | |

WINTER Classes (I - XII)

| BOYS |
|-------------------------------|
| House colour Sweatshirt |
| Blue Track Upper |
| White Track Pant with House |
| colour stripes |
| White Sports Shoes |
| White Socks with House colour |
| stripes |
| |
| |
| |